



**JOINT DEVELOPMENT AUTHORITY OF  
JASPER, MORGAN, NEWTON AND WALTON COUNTIES**

**Regular Meeting**

March 24, 2026  
1pm

Newton County Water & Sewer Authority - Scott Emmons Water Reclamation Facility at  
10902 Shire Parkway, Social Circle, GA 30025.

**AGENDA**

1. **Call to Order** Jerry Silvio
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval or Amendment to Agenda**
5. **Approval of Minutes**
  - a. Regular Session Minutes from Regular Meeting on February 24, 2026
  - b. Executive Session Minutes from Regular Meeting on February 24, 2026
6. **Committee Chairman Reports:**
  - a. Park Management Committee Bob Hughes
    - i. Takeda Update
    - ii. Meta/Baymare/Morning Hornet Update
      1. Georgia Transmission Easement Amendment
    - iii. Rivian
      1. Plan Review Management – Thomas & Hutton
    - iv. Moore Property
    - v. New Matters
  - b. Economic Development Committee David Thompson
    - i. Stanton Springs activity
    - ii. Activity in four Counties
    - iii. Training Session – April meeting
  - c. Finance Committee Steve Jordan
    - i. Financial Report
    - ii. Invoices
    - iii. Budget for FY 2027
    - iv. Amendment to Budget for FY 2026
7. **Public Comment – limited to 20 minutes total with a maximum of 2 minutes per speaker**
8. **Executive Session - Land Acquisition and Litigation**
9. **Adjourn**